U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 22054	2. Fiscal Year Covered From:		
	1 / 1 / 2004 Through: 12 / 31 / 2004		
3. Name and address of person filing.	Name, file number, and address of labor organization.		
Name RONALD D MARSDEN	Name CWA LOCAL 7621		
	Labor Organization File Number 000,/88		
P.O. Box, Bldg., Room No., if any Po Bch 211	P.O. Box, Building and Recm Number, if any P.O. Box 1136		
Street 534 E. 700 N.	Street 456 N. ARTHUR		
City FIRTH	City POCATELLO		
State 1D ZIP Code + 4 83236	State 1D ZIP Code + 4 8 3 20 4		

Enter appropriate data below if, during the past fixed year, you or your spouse or minor child directly or in directly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.						
6. Name and address of Employer (including trade na	nε, if any). 7.a. Nature of Interest, Transεction, or Income.					
Name SEE ATTACHMED	JT SEE ATTACHMENT					
Trade Name, if any:						
P.O. Box, Bldg., Room No., if any	7.b. Amount.					
Street	SEE ATT, ACH MENT					
City						
State ZIP Co	de + 4					

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable panalties of the law, that all of the information
submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the
undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed Ronald Did Minde

on 8/14/05

208-346-6900 Telephone Number

Name of Person Filing		File Number U-
B. Held an interest in or derived income or economic benefit with monetary val substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is active. (2) any part of which consists of buying from or selling or leasing directly or included ing with your labor organization or with a trust in which your labor organization.	S	
8. Name and address of Business (including trade name, if any). 9. Business deals with:		
Name	a Labor Ossanina	<i>1</i>
Trade Name, if any:	a. Labor Organizatio n b. Trust c. Employer	
P.O. Box, Bidg., Room No., if any		
Street		
City		
State ZIP Code + 4		
10. If 9.b. or 9.c. is checked give trust or employers name.	11.a. Nature of such deali	rg.
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
11.b. Approximate dollar val		d or income received.
State ZIP Code + 4	12.a. Nature of interest ricid of income received.	
	12.b. Amount.	
C. Received from any employer (other than an employer covered under	er narts A and R above)	
or from any labor relations consultant to an employer any payment of money	or other thing of value.	
13.a. Name and address of Employer or Labor Relation's Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City		
State ZIP Code + 4		
	14.b. Amount of payment.	

13.b. Is the Business an Employer

or Consultant

?

6. Employer

Qwest 1801 California St. Denver, Co. 80202

7a. Expenses for Qwest President Meeting

June 21-22, 2004

Airfare from Idaho Falls, Id to Denver, Co \$500.00 Dinner 6/21/04 \$35.00 Lunch 6/22/04 \$25.00

2004 Idaho Governor's Challenge June 24 – 27, 2004

Expenses for Dirk Marsden

2004 Idaho Governor's Chai (includes Gov Challenge activ	\$695.00	
Sun Valley Lodge – Lodging Check in: June 24 Check out: June 27	ı	\$645.00
Warm Springs Ranch June 24 Qwest Dinner		\$ 45.00
	TOTAL	\$1,385.00